

150  
MINUTES

OF THE

FIFTY-THIRD SESSION

OF THE

SYNOD OF NORTH CAROLINA,

Held in

CHARLOTTE,

On the 10th, 11th, 12th and 13th of October,

1866.

FAYETTEVILLE:

N. C. PRESBYTERIAN OFFICE.

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# MINUTES.

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CHARLOTTE, N. C., OCTOBER 10, 1866.

The Synod of North Carolina met according to adjournment, and was opened with a sermon by the Rev. Anderson G. Hughes, the last Moderator present, from Mark, ix: 24.

After the sermon, the Synod was constituted with prayer.

The roll of Ministers and Churches was then called, and the following Ministers were found to be present:

## PRESBYTERY OF ORANGE.

MINISTERS.—Jacob Doll, A. G. Hughes, A. Currie, S. A. Stanfield, P. H. Dalton, F. H. Johnston, D. E. Jordan, Jas. C. Alexander, C. N. Morrow, H. G. Hill and L. C. Vass.

RULING-ELDERS.—T. A. Gray, George Allen and W. B. Carter.

## PRESBYTERY OF CONCORD.

MINISTERS.—D. A. Penick, Sen., Robert Burwell, James D. Hall, John Douglass, Nathan Shotwell, R. H. Chapman, D.D., J. F. W. Freeman, Thos. N. Paxton, R. N. Davis, S. C. Pharr, D.D., A. W. Miller, J. S. Barr, G. D. Parks, A. Sinclair, J. Rumble, Wm. W. Pharr, R. Z. Johnston, G. E. Eagleton, Wm. M. Kilpatrick, R. B. Anderson, Wm. McDonald and H. H. Banks.

RULING-ELDERS.—R. I. McDowell, R. L. Beall, J. M. Choate, J. F. Bell, James H. Greenlee, Wm. Arrowood, W. H. Michal, A. B. Davidson, D. Parks, J. W. Reid, E. J. Erwin, C. L. Hunter, D. S. Caldwell, J. M. Alexander, Thomas Brown, R. S. White and D. F. Summey.

## FAYETTEVILLE PRESBYTERY.

MINISTERS.—Neill McDonald and George A. Russell.

RULING-ELDER.—D. C. Blue.

## ABSENT—PRESBYTERY OF ORANGE.

MINISTERS.—Thomas Lynch, A. Wilson, D.D., G. W.

Ferrill, James Phillips, D.D., Edward Hines, C. K. Caldwell, F. N. Whaley, T. U. Faucette, J. M. Kirkpatrick, J. W. Montgomery, J. M. Atkinson, W. L. Miller, John B. Shearer, J. Henry Smith, E. H. Harding, A. D. Hepburn, Drury Lacy, D.D., Wm. A. Wood, Charles Phillips, C. H. Wiley and W. B. Tidball.

ABSENT—PRESBYTERY OF CONCORD.

MINISTERS.—Walter S. Pharr, R. H. Morrison, D.D., Stephen Frontis, Jesse Rankin, Daniel Lindley, J. E. Morrison, W. N. Morrison, E. F. Rockwell, J. L. Kirkpatrick, D.D., William Graves, S. S. Murkland, J. C. Carson, Walter W. Pharr, S. C. Millen, D.D., Thomas E. Davis, B. L. Beall, W. C. Sheetz, H. B. Pratt, L. L. Stewart, J. D. Wilson, W. B. Watts, G. R. Brackett, G. J. Porter, J. M. M. Caldwell and Jacob Hood.

ABSENT—FAYETTEVILLE PRESBYTERY.

MINISTERS.—S. Colton, D.D., H. McLean, H. McNeill, J. P. McPherson, H. A. Monroe, Neill McKay, Colin Shaw, G. M. Gibbs, D. B. Black, D. Johnson, A. McMillan, H. McAlister, J. M. Sprunt, S. C. Alexander, J. M. Sherwood, D. D. McBryde, M. McQueen, James McQueen, N. T. Bowden, A. McQueen, J. H. Coble, D. Fairley, H. McNair, J. H. Colton, S. C. Isler, B. F. Marable and A. N. Ferguson.

Rev. R. H. Chapman, D. D., was chosen Moderator, and Rev. F. H. Johnston and Dr. R. L. Beall temporary Clerks.

Rev. Dr. Nall, of the Synod of Alabama, and Rev. Mr. Power, of the M. E. Church, being present, were invited to sit as corresponding members.

On motion, it was resolved that the first half-hour of each morning's session be spent in devotional exercises.

On motion, the Synod then adjourned, to meet to-morrow morning at 9 o'clock. Closed with prayer.

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THURSDAY, OCTOBER 11.

The Synod met according to adjournment, and spent the first half-hour in devotional exercises.

The Minutes of last night's session were read and approved.



The following Ministers appeared in Synod, and after rendering satisfactory reasons for tardiness, took their seats, viz:

FROM THE PRESBYTERY OF ORANGE.—A. Wilson, D.D., C. K. Caldwell, J. H. Smith, E. H. Harding, W. B. Tidball, Joseph M. Atkinson and William A. Wood.

FROM THE PRESBYTERY OF CONCORD.—J. E. Morrison, G. R. Brackett, Walter W. Pharr, H. B. Pratt, B. L. Beall, D. A. Penick, Jun'r, and J. D. Wilson.

FROM FAYETTEVILLE PRESBYTERY.—James McQueen and G. M. Gibbs.

The following Ruling-Elders appeared in Synod and took their seats:

FROM ORANGE PRESBYTERY.—J. H. Lindsay and W. L. Stamps.

FROM CONCORD PRESBYTERY.—R. W. Allison, J. M. Query, Ira Parks, Jacob Krider, D. A. Davis, Thos. B. Price, T. N. Alexander, T. H. Hamilton.

FROM FAYETTEVILLE PRESBYTERY.—Warren Johnson and A. R. McDonald.

Rev. James Woodrow, Rev. William Banks, Rev. H. R. Dickson and Rev. D. T. Towles, of the Synod of South Carolina, being present, were invited to sit as corresponding members.

On motion, the name of Dr. Thomas P. Atkinson, Ruling-Elder from Orange Presbytery, was enrolled.

The Minutes of the last meeting of Synod were read.

Rev. W. S. Pharr, of Concord Presbytery, appeared in Synod and his name was enrolled.

Letters, containing satisfactory reasons for absence from the present sessions of Synod, were read, from Rev. Messrs. F. N. Whaley, J. Hood, E. Hines, Drury Lacy, D.D., and J. M. Sherwood.

A communication from Rev. H. A. Brown, Commissioner of Roanoke Presbytery, Synod of Virginia, asking the consent of this Synod to a proposed change of boundary between the Synod of Virginia and the Synod of North Carolina, was read and referred to a Committee, consisting of

Rev. Messrs. Hughes and Paxton, with Ruling-Elder D. C. Blue.

The Report of the Board of Directors of Union Theological Seminary was read, and referred to the Committee on the Seminary, together with a paper relating to the transfer of the Seminary to the care of the General Assembly.

Rev. Mr. Chalmers, of the Associate Reformed Synod of the South, being present, was invited to sit as a corresponding member.

The following Ministers rendered satisfactory reasons for absence from the last meeting of the Synod, viz:

A. G. Hughes, Jacob Doll, A. Currie, S. A. Stanfield, P. H. Dalton, C. N. Morrow, A. Wilson, D.D., Walter W. Pharr, R. Burwell, J. D. Hall, N. Shotwell, R. H. Chapman, D.D., T. N. Paxton, R. N. Davis, G. D. Parks, B. L. Beall, A. Sinclair, D. A. Penick, Jun'r, J. S. Barr, J. D. Wilson, R. Z. Johnston, R. B. Anderson, G. R. Brackett, H. H. Banks, J. E. Morrison, W. M. Kilpatrick and Edward Hines.

A letter from Rev. E. T. Baird, D.D., Secretary of the Assembly's Committee of Publication, was read and referred to a Special Committee, consisting of Rev. Messrs. J. H. Smith, C. K. Caldwell, J. Rumble, G. A. Russell, with Dr. Thomas P. Atkinson, Ruling-Elder.

The Moderator then appointed the following Standing Committees:

ON BILLS AND OVERTURES.—*Ministers:* A. Wilson, D.D., N. Shotwell, G. M. Gibbs. *Ruling-Elders:* R. I. McDowell and George Allen.

JUDICIAL COMMITTEE.—*Ministers:* Neill McDonald, H. G. Hill, T. N. Paxton. *Ruling-Elders:* Warren Johnson, A. B. Davidson.

ON THE RECORDS OF ORANGE PRESBYTERY.—*Ministers:* R. N. Davis and George A. Russell. *Ruling-Elder:* D. F. Summey.

ON THE RECORDS OF CONCORD PRESBYTERY.—*Ministers:* James C. Alexander and James McQueen. *Ruling-Elder:* J. H. Lindsay.

ON THE RECORDS OF FAYETTEVILLE PRESBYTERY.—*Ministers:* H. H. Banks and W. A. Wood. *Ruling-Elder:* Dr. William L. Stamps.

ON THE NARRATIVE.—*Ministers:* Joseph M. Atkinson and R. B. Anderson. *Ruling-Elder:* Dr. Thomas P. Atkinson.

ON DEVOTIONAL EXERCISES.—*Ministers:* A. W. Miller and P. H. Dalton. *Ruling-Elder:* D. Parks.

ON THE TREASURER'S ACCOUNT.—*Ruling-Elders:* J. H. Lindsay, W. H. Michal and D. C. Blue.

ON THE MINUTES OF THE GENERAL ASSEMBLY.—*Ministers:* B. L. Beall and J. M. Atkinson. *Ruling-Elder:* William B. Carter.



ON THE UNION THEOLOGICAL SEMINARY.—*Ministers:* S. A. Stanfield and William W. Pharr. *Ruling-Elder:* Thomas Price.

ON LEAVE OF ABSENCE.—*Ministers:* J. D. Wilson and A. Currie. *Ruling-Elder:* T. N. Alexander.

The Rev. Mr. Aldrich, of the Evangelical Lutheran Synod, being present, was invited to sit as a corresponding member.

A memorial from a Convention of Elders and Deacons, held at Salisbury, was read and referred to the Committee on Bills and Overtures.

Rev. J. Rumple tendered his resignation as the Synod's Agent of Foreign Missions. His resignation was accepted, and the Rev. R. Z. Johnston was appointed in his place.

The Fourth Class of Directors of Union Theological Seminary, consisting of Rev. S. A. Stanfield, Rev. J. Rumple and Ruling-Elder M. V. Lanier, was re-elected to serve four years.

The Narratives of the State of Religion, from the Presbyteries of Orange and Concord, were read and referred to the Committee on the Narrative.

Rev. R. Z. Johnston, Agent of Foreign Missions, was, on motion, excused from making a report at the present session.

Newbern was chosen as the place, and the last Wednesday of October 1867, at 8 o'clock P. M., as the time, of the next meeting of the Synod.

The Statistical Reports of the Presbyteries of Orange and Concord were read, and are as follows:

#### ORANGE PRESBYTERY.

The Presbytery of Orange report to the Synod of North Carolina, that they consist of 30 ministers, and have under their care 53 churches, one licentiate and three candidates; that on the 14th day of November 1865, they lost by death the Rev. Eli W. Caruthers, D.D.; that on the 14th day of April 1866, they ordained Mr. Charles Phillips and Mr. Calvin H. Wiley to the full work of the ministry, as Evangelists; that on the 2d day of June 1866, they dissolved the pastoral relation between Rev. John W. Montgomery and the Church of Bethesda; that on the 3d day of June 1866, they installed Rev. Archibald Currie as pastor of Graham church; that on the 5th day of October 1866, they dismissed, at his own request, the Rev. R. J. Graves, to join the Presbytery of Baltimore; that on the same day they dismissed Rev. W. A. Wood, to join the Presbytery of Concord; that on the same day they received Rev. William B. Tidball from the Presbytery of Roanoke, and Rev. L. C. Vass from the Presbytery of West Hanover; and that on the 11th day of October 1866, they dismissed, at his own request, the Rev. E. H. Harding, to join the Presbytery of Concord. All of which is respectfully submitted.

JACOB DOLL, Stated Clerk of Orange Presbytery.

## CONCORD PRESBYTERY.

The Presbytery of Concord respectfully report to the Synod of North Carolina, that they consist of forty-nine ministers, and have under their care seventy-two churches, three licentiates and two candidates; that on the 8th day of October 1865, they dissolved the pastoral relation existing between Rev. S. C. Alexander and the church of Steel Creek, and declared said church vacant; that on the 20th day of October 1865, they lost by death the Rev. B. S. Krider; that on the 3d day of May 1866, they received, by certificate, the Rev. John Douglass from the Presbytery of Charleston, the Rev. A. W. Miller from the Presbytery of East Hanover, the Rev. H. B. Pratt from the Presbytery of Orange, and the Rev. George E. Eagleton from the Presbytery of North Alabama; that on the same day they changed the name of Paw Creek church to Caldwell church; that on the 4th day of May 1866, they suspended from the functions of the ministry, until the Fall meeting of Presbytery, the Rev. John C. Carson, the Rev. John C. Stewart and the Rev. Leander L. Stuart; that on the same day they dissolved the pastoral relation existing between the Rev. S. C. Alexander and the church of Pleasant Hill, and declared said church vacant; that on the 13th day of June 1866, they installed the Rev. Arnold W. Miller Pastor of the church of Charlotte; that on the 3d day of October 1866, they received the Rev. Jacob Hood from the late United Synod; that on the 4th day of October 1866, they received the Rev. J. M. M. Caldwell from the Presbytery of Cherokee; that on the same day they dismissed the Rev. J. L. Kirkpatrick, D.D., to the Presbytery of Lexington; that on the same day they dismissed the Rev. S. S. Murkland and the Rev. George J. Porter to the 2d Presbytery of Philadelphia; that on the same day they received under their care the church of Salem, Buncombe county, from the late United Synod; that on the same day they dissolved the church of Salem, and directed its members to be received by the church of Asheville; that on the 5th day of October 1866, they received under their care the church of Bethel, (Haywood county,) from the late United Synod; that on the 6th day of October 1866, they suspended the Rev. John C. Stuart from the functions of the ministry; that on the 10th day of October 1866, they dissolved the pastoral relation existing between the Rev. S. C. Pharr, D.D., and the church of Hopewell; that on the same day they erased from the roll the name of the Rev. S. Caruthers Alexander; that on the same day they suspended from the functions of the ministry the Rev. John C. Carson, the Rev. John C. Stuart, and the Rev. Leander L. Stuart, until trial be had.

By order of Presbytery.

J. RUMPLE, Stated Clerk of Concord Presbytery.

Charlotte, N. C., Oct. 10, 1866.

Rev. A. G. Hughes and Mr. T. A. Gray, Ruling-Elder, were appointed a Committee to prepare a Minute on the death of Rev. Eli W. Caruthers, D.D.

Rev. Messrs. Gibbs and McDonald were appointed a Committee to draft a minute on the death of Rev. Robert Tate.

Rev. D. E. Jordan was appointed to prepare a Report on Domestic Missions, for the present meeting.

Rev. J. M. Anderson, of the Synod of South Carolina, being present, was invited to sit as a corresponding member.

By invitation, Rev. Prof. Woodrow addressed the Synod in behalf of the "Southern Presbyterian Review."

#### REPORT OF THE SYNOD OF NORTH CAROLINA,

*To the General Assembly of the Presbyterian Church in the United States.*

The Synod of North Carolina reports to the General Assembly, that it consists of three Presbyteries, and that these Presbyteries consist in whole of 112 ministers, having under their care 191 churches, 7 licentiates and 15 candidates, viz:

Presbyteries.	Ministers.	Churches.	Licentiates.	Candidates.
Orange,	30	53	1	3
Concord,	49	72	3	2
Fayetteville,	33	66	3	10
	<u>112</u>	<u>191</u>	<u>7</u>	<u>15</u>

The Synod further reports, that its next meeting will be held in Newbern, on the last Wednesday of October 1867, at 8 o'clock, P. M.

JACOB DOLL, Stated Clerk.

Charlotte, N. C., Oct. 11, 1866.

Rev. T. E. Davis was excused for absence from the present meeting of Synod.

The standing committee on the education of the children of deceased soldiers was discharged, and the whole subject referred to the Presbyteries.

The report of the Board of Trustees of the Synod was read and referred to a committee, consisting of Messrs. E. J. Erwin, T. P. Atkinson and A. R. McDonald.

The Synod then adjourned, to meet to-morrow morning at 9 o'clock. Closed with prayer.

#### FRIDAY MORNING, OCT. 12.

The Synod met and spent half an hour in devotional exercises.

The roll was called, and the Minutes of yesterday were read, amended and approved.

Rev. Messrs. Charles Phillips and J. M. Kirkpatrick, of the Presbytery of Orange, and Rev. Messrs. Neill McKay, S. C. Alexander and S. H. Isler, of the Fayetteville Presbytery, appeared in Synod, and after rendering satisfactory reasons for tardiness, took their seats.



Mr. William H. Toler, Ruling-Elder from Fayetteville Presbytery, appeared in Synod and took his seat.

Rev. Colin Shaw was excused for absence from the present meeting of Synod, and Rev. G. D. Parks was excused for absence from the last meeting of Synod.

On motion, the Stated Clerk was directed to publish an Abstract of the Minutes of the present meeting in the "North Carolina Presbyterian", and also to publish 300 copies of the Minutes in pamphlet form, for distribution to Ministers and Licentiates.

Rev. R. H. Griffith, of the Baptist Church, and Rev. J. G. McLaughlin, of the Associate Reformed Church, being present, were invited to sit as corresponding members.

The committee to whom was referred the report of the Trustees of Synod presented the following paper, which was accepted and adopted:

The committee to whom was referred the report of the Trustees of Synod would respectfully submit the following report:

The Treasurer of the Trustees, in the name of that body, has submitted a report to the Synod, at its present session, and refers to a report submitted by him to Synod at Wilmington in 1859, where it is stated that the debts are specifically set forth.

On examining that report, your committee find that there has come into the hands of the Trustees \$1133 08. And this amount was received from the sales of certain land, bequeathed to the Synod, by the last will and testament of Abraham Lawrence. Your committee has no means of ascertaining when the land was sold, on what terms, and when the proceeds of the sale came under their control and management. There is a manifest discrepancy in the report of 1859, as they charge themselves with \$102 cash. The first note is dated in 1848, and the other notes in the years 1849, '50, '51, '52 and '53. They fail to state how the notes were given, and we presume that they were to bear interest from date. They do not state in either of their reports whether the interest was to be paid annually or not. From the amount received by way of interest and loaned to the Concord Female College, [we infer] that the interest was to be paid annually. If otherwise, (and it was the duty of the Trustees to have required the interest to be paid annually,) then the fund would become accumulative. There is so much uncertainty attending the whole matter, resulting from the fact that the Trustees have failed to make an intelligent report, that your committee feel great delicacy in treating of the management of the fund. In the report of 1859, they state that the following notes were for land sold, yet \$235 was a loan made in 1848, to the Synod's committee on Colportage, and in 1851, cash on hand \$102. Your committee has treated the amount as derived from the sale of land. We would further state that four of these notes were out of date before the war, amounting in the aggregate to \$501 94. These are the

facts so far as we can determine with the lights before us. It is a remarkable feature in the management of this fund, that no report has been made since 1859 until the present, nor has a report been required; neither has any notice, (so far as your committee can ascertain,) of the failure in the past of the Trustees to report, or any action requiring them to do so. It would, therefore, appear that great negligence has attended the management of this fund. It is due to a member of the Trustees, (and this may be the case of others) for the committee to state, they were informed by that member that he did not know of the existence of such a fund, or that he was a trustee. It seems that the whole business has been confined to the Treasurer. From all the facts in the case, your committee would recommend that the Trustees be required to make a full, faithful and specific report to the next session of Synod, to be held in Newbern, in October 1867. That they set forth from what source the fund was derived, when the land was sold, what amount it sold for, on what terms sold, whether the debts are solvent, does the will designate any specific object to which the fund is to be applied, and all other matters touching the bequest and management of the fund.

Rev. Walter S. Pharr was excused from further attendance on the present meeting of the Synod.

The committee on Bills and Overtures reported back the memorial of the Convention of Elders and Deacons, recommending, after some amendments, the adoption of the matters contained in said memorial.

The whole paper, as amended, is as follows:

The Convention of Ruling-Elders and Deacons of the Synod of North Carolina assembled at Salisbury, Oct. 9th, 1866, earnestly desiring to have the practice of the church conformed to the teachings of the scriptures in relation to the offices of the Eldership and Diaconate, do respectfully memorialize the Synod of North Carolina,

1st. To enjoin upon all Pastors and Stated Supplies to instruct their people fully upon the nature and qualifications for the offices of Ruling-Elder and Deacon; and the mutual duties of these officers and the people among whom they have been called of God to labor.

2d. That Presbyteries be directed to require the Session of each church to make a written report to Presbytery of the fidelity with which Elders and Deacons have discharged their duties, and that in this report special reference be had to the support of the pastor, care of the poor, conduct of Sabbath-schools both white and colored people, Bible-classes, support of the committees of our church, their official visiting, conducting services in the absence of the pastor, and the attendance on the prayer-meetings.

3d. That Presbyteries be enjoined to require of each Church Session to be represented in the Church Courts.

4th. That the Pastor or Stated Supply be required to read to the congregation, before it is transmitted, the report annually made to the Presbytery, respecting the duties performed in the congregation during the year.

E. J. ERWIN, President of the Convention.



This report was adopted.

The special committee on the transfer of the churches in Virginia territory, south of the Dan River, made a report, which was accepted, adopted and is as follows:

The committee to whom was referred the matter of the transfer to the Presbytery of Roanoke of that portion of Virginia territory lying south of Dan River and which is now attached to the Presbytery of Orange, embracing the churches of Danville, Spring Hill, Penuel and Clarksville, with the Pastors, Revs. Jno. M. Kirkpatrick, Jno. B. Shearer and F. N. Whaley, beg leave to report the following Minute, viz:

Whereas, the Presbytery of Roanoke have expressed their earnest desire that this transfer should take place; and whereas the churches and Pastors occupying the territory above referred to have signified their willingness for this transfer, and whereas the Presbytery of Orange have given their reluctant but unanimous consent; therefore,

Resolved, That the Synod recommend to the General Assembly to be held in Memphis, to take the necessary action by which the State line between North Carolina and Virginia shall henceforth constitute the boundary line between the Synods of North Carolina and Virginia.

The special committee on Publication, and Dr. Baird's letter, made a report, which was accepted, adopted and is as follows:

The committee to whom was referred a letter from Rev. E. T. Baird, D.D., Cor. Sec'y and Editor of the Presbyterian Committee of Publication, report:

That the letter of brother Baird, stating the plans and prospects of our Presbyterian Committee of Publication, together with a package of some forty or fifty of our S. S. books and ten or twelve catalogues, have been in our hands, and statements and facts of such interest and importance have come to our knowledge in reference to this great and vital subject, that your Committee have hardly words to express their gratification at the industry and efficiency of our Secretary and Committee, evinced in what has already been accomplished, and the widening prospect of usefulness that lies before our church by means of her Committee of Publication. Profound thankfulness is due to God for his gracious smile and manifest benediction upon this young and growing enterprise of our church.

The Synod and Church of North Carolina need no arguments to convince them that, at such a time as this, the publication enterprise is one of her most important, her most vital, and (from what we have learned above) her most promising agencies.

The following statements and recommendations are made by your present committee to whom this subject was referred, in the hope that it will secure such prompt and hearty and efficient personal co-operation of Ministers, Elders, Sabbath-schools, congregations and Church members, with our excellent Secretary, as will insure the speediest, widest and best results.

1st. We recommend to every Pastor and congregation to procure one or more catalogues as early as possible, by addressing Rev. E. T. Baird, D.D., Cor.

Sec'y and Editor, Box 429, Richmond, Va. This catalogue, already published, embraces a list of about one thousand volumes, carefully selected, from every available source, whether in Europe or America. Several hundred of the very best Tracts, from those of one page to those of forty-four, Catechisms for all ages, Primers, Spellers, Pictorial Books, Alphabet Cards, Sabbath-school Hymn Books, Roll-books, Record and Class books, Maps, Commentaries, Question-books, Reward Cards, Tickets, Scripture pictures printed in oil colors, &c., &c., all the requisites for a Sabbath-school, and very much which, if only known, would be sure to be introduced to give new life and joy to our boys and girls. The volumes are uncommonly neat, better in style and finish than any we have ever seen. They need only to be seen and known to secure their introduction into all our families and schools. We recommend therefore the immediate and wide circulation of the catalogue in all our congregations. Its very title page eloquently pleads its own cause. "A catalogue of Books, Sunday-school Registers, Reward Cards, Tracts, &c.,—recommended to Sabbath-schools by the Presbyterian Committee of Publication, Richmond, Va."

2d. We recommend also to all our Sabbath-schools the beautiful and admirable little semi-monthly paper called "The Children's Friend." Each single copy, semi-monthly for six months, costs 25 cents, but when a large number are sent to one address the charge is considerably reduced, one hundred copies for \$20, fifty copies for \$11, twenty-five copies for \$6. As its circulation increases it is expected and intended to reduce the price. This little paper has already reached a circulation of 10,000 copies. At present it just about pays expenses. If its circulation were quadrupled or more, it would afford a revenue to the Publication cause. We have little doubt that there might be 10,000 copies of it taken in the State of North Carolina alone if the matter were zealously taken in hand by the Pastors and Elders of our churches. Your Committee commend this paper most earnestly to all our Sabbath-schools.

3d. The General Assembly of our church, in devising a scheme to supply its people with a sound religious literature, adopted among others the following resolution:

"That an effort be made to raise \$50,000, as soon as practicable, for the purpose of setting her Publication scheme into operation, to supply the destitute with books and tracts, and to print such books and tracts as may be in special demand: and further that annual collections be taken up in all our churches for sustaining this scheme."

Your Committee recommend that the Synod enjoin upon all our Pastors and churches to take up annual collections for this great object. However small the collection may be, let the matter be explained to our people, and let an opportunity, at least, to contribute, be afforded. The times, the condition and present exigencies of our church, especially demand the presentation and enforcement of such truths and arguments as cannot be found in the mere reprints of even the best books of other days and countries. Error is rife and rampant, infidelity and fanaticism are marshaling their forces. They are increasing, tremendous and appalling. They threaten to undermine our civil, social and religious rights, and bury in darkness and ruin our Christian hopes and Christian civilization.

The Committee in Richmond have on hand a number of MSS. which it is important to have stereotyped without delay, but this involves heavy expense at the outset. They cannot publish the original works now on hand and in preparation, unless the churches will furnish the means. The money thus used will not be lost. It will reproduce itself and become a valuable part of the permanent endowment of the Committee.

Your committee therefore express the profound conviction, that it is desirable and important that collections be regularly and annually taken up in all our churches to meet this great and urgent need.

4th. Your committee would further recommend to all our Ministers and people who may wish to purchase books and stationery, that they employ our Publication Committee in Richmond as their agent. The Committee have made arrangements with publishing houses North and elsewhere by which they can become the agents of our ministers and people for such purchases, whether the books are on their catalogue or not, and precisely at the same prices which the original publishers themselves sell at. To ministers of the gospel and theological students, they can make the same deductions which are made by the publishers, viz: 20 per cent. on books not out of print, &c. If our people throughout the State will send all their orders for books and stationery to our Committee in Richmond, the Committee will buy for them as cheaply and as expeditiously as they could themselves buy in New York or Philadelphia. By the aforesaid arrangements made with the publishers and wholesale dealers, our Committee have a little profit, which thus aids them and advances the cause, while at the same time it does not at all enhance the price of the books and stationery to our people. If more convenient or cheaper for their packages to be forwarded direct from New York or Philadelphia, it can be done. Your Committee hope that our ministers and people at large will avail themselves of this convenient agency and thereby also help forward the great cause.

5th. The Synod of North Carolina would hereby gratefully and cordially express their confidence in the men who constitute the officers and members of the Presbyterian Committee of Publication, Richmond, Va., and do earnestly commend them and their great work to the prayers, to the liberality and to the immediate and efficient co-operation of all our ministers, elders, deacons, sabbath-schools and people. Next to the living ministry, it is a work of the greatest interest, magnitude and value, and to accomplish which our whole church should unite in vigorous, sustained and prayerful efforts.

On motion, the following resolution was adopted, viz:

Resolved, That in view of the alarming increase of insubordination and lawlessness throughout our land, the Synod do affectionately enjoin upon the fathers and mothers within its jurisdiction, solemnly to regard their duty in this particular to their children, to their God and to their country; and that they be faithful in inculcating upon them the important truth that obedience to lawful authority is one of the highest and most sacred duties of the young, the middle-aged and the old.

Messrs. Thos. P. Atkinson, R. I. McDowell and W. H.



Toler, Ruling-Elders, were appointed a committee to prepare a short address on the duties of parents.

The committee on the Minutes of the General Assembly made the following report, which was accepted and adopted:

The committee on the Minutes of the General Assembly respectfully directs the attention of the Synod to the action of the Assembly in reference to the following items:

1. To the relation which the Presbyterian church of the North (Old School) sustains to this body and to the Presbyterian church in the South; and the warning given to our ministers and churches against all ministers or other agents, who may come among us, to sow the seeds of division and strife in our congregations or to create schism in our beloved Zion.—*See Minutes of Gen. Assembly, p. 359—Res. 1, 3, 4.*

2. We recommend to Synod for their adoption the answers of the Assembly to three inquiries on the subject of fashionable amusements.—*See page 361, Over-  
ture No. 9.*

3. We recommend also for adoption by this body the Assembly's resolutions on the subject of Education.—*See page 367.*

4. Also the adoption of the 2d and 3d Resolutions on the subject of Foreign Missions.—*See page 372.*

Finally, also the adoption of the preamble and first two resolutions of the Assembly as to the course to be pursued towards the colored people within our bounds.—*See page 370.*

The Synod then adjourned, to meet to-morrow morning at 9 o'clock. Closed with prayer.

#### SATURDAY MORNING, OCT. 13.

The Synod met according to adjournment and spent half an hour in devotional exercises.

The roll was called, and the Minutes of yesterday were read, corrected and approved.

Prof. J. R. Blake, Ruling-Elder from Concord Presbytery, appeared in Synod and his name was enrolled.

Rev. E. F. Rockwell appeared in Synod, and after rendering satisfactory reasons for tardiness, and also for absence from the last meeting, took his seat.

The committee appointed to prepare a minute on the death of Rev. Eli W. Caruthers, D.D., made the following report, which was accepted and adopted:

The committee appointed to prepare a notice of the death of Rev. E. W. Caruthers, D.D., beg leave to submit the following:

This venerable body is often called to a solemn pause, to note the departure of one and another of its members. Such is the duty of the present hour.

The Rev. Eli W. Caruthers, D.D., was born in Rowan county, N. C., October 26th, 1793. He was prepared for college in the school taught by the Rev. Joseph Kirkpatrick. His college course was begun at Hampden Sydney and finished at Princeton, of which institution he was a graduate.

He was licensed to preach by the Presbytery of New Brunswick in 1820, and was ordained by the Presbytery of Orange at Buffalo, Guilford county, N. C., November 10th, 1821.

He was the successor of the Rev. David Caldwell in the churches of Buffalo, Alamance and Bethel. He served Bethel for one year only.

In 1846 the Pastoral relation between himself and Buffalo church was dissolved at his own request. From this time he served Alamance alone until July 19th, 1861, when, on account of increasing years and infirmities, the congregation acquiescing, he resigned his charge of Alamance church after a service of about forty years. He died Nov. 14th, 1865.

In recording the death of this servant of God, long a minister of the gospel and an honored member of this Synod, it becomes us to express:

1. Our thankfulness to God for the gift bestowed and so long continued to the church.

Dr. Caruthers, when in the strength of his manhood, was no ordinary preacher. As a man of talents, as a Christian and as an ambassador of Christ, he was highly esteemed. He was a man of laborious research. He collected much valuable material relating to our colonial history, which doubtless will serve a valuable purpose to some future historian. He has published several books and was an author of no mean distinction. He did much to encourage and help forward the education of young men. And the fruits of his efforts in this direction are apparent, and will continue to be, we trust, for long years to come.

Of his success as a Pastor, no better proof, perhaps, need be required, than that which is found in the fact, that, after serving the churches for almost half a century, he left them self-sustaining.

2. Let us bow submissively to that act of infinite wisdom, by which our brother, in the maturity of years, and after accomplishing the work given him by the Master to do, has been summoned away from the field of conflict to the rewards of victory. And let us all find in his death another and solemn admonition to "do with our might what our hands find to do," before the night of death shall close in upon us.

The committee appointed to prepare a minute on the death of Rev. Robert Tate was, on motion, continued, and directed to report at the next meeting of Synod.

The Judicial Committee reported that no business had come before them. This report was accepted and the committee discharged.

The committee on the Records of Fayetteville Presbytery reported that said Records had not been placed in their



hands. The report was accepted and the committee discharged.

Rev. C. K. Caldwell offered his resignation as Synodical Agent of Publication, which was accepted, and Rev. J. Henry Smith was appointed in his place.

A letter from Rev. James Phillips, D.D., was read, giving satisfactory reasons for absence from the present meeting of Synod.

The reports on Systematic Benevolence, from the Presbyteries of Orange and Concord, were read and ordered to be printed in the appendix to the Minutes.

The report of the Agent on Domestic Missions was read, amended and ordered to be printed in the "N. C. Presbyterian." The report is as follows:

The Agent *pro tem.* of the Synod on Domestic Missions respectfully submits the following report:

1. That our Presbyteries, having under their care one hundred and ninety-one churches with a membership of fifteen or twenty thousand, have contributed less than one thousand dollars to this important cause—less than seven cents per member.

Your agent has not been able to get the exact amounts except from Concord Presbytery, which reports four hundred and seventy dollars and sixty-three cents from seventy-two churches. He learns from the Treasurer and Missionaries of Orange Presbytery, that the amount contributed by the churches under the care of that body is about two hundred and twenty-five dollars. He has also learned from members of Fayetteville Presbytery that the amount contributed by their churches is so small as to be hardly worth reporting. So he feels warranted in saying that the whole amount is less than one thousand dollars.

2. In addition to this amount \$922 01 have been contributed to the Sustentation Fund, and \$3616 74 have been expended by the Agent for that Fund within our bounds.

3. Within the limits of Orange Presbytery two, and within the bounds of Concord Presbytery three, Missionaries have been commissioned and have been regularly engaged in the work, while in Fayetteville Presbytery there have been none.

4. Two of our churches were destroyed during the late war and are now attempting to re-build. These are the churches of Washington in Orange and Lumber Bridge in Fayetteville Presbytery.

5. There is an evident tendency among the church-members in some parts of our field to remove to the rich lands in Eastern counties where we have no churches and no ministers, and in addition to this new element in those counties, Presbyterians from Northern States are settling there. All such facts are calling for Ministers of our church.

6. It is very important to call attention to the spiritual wants of our colored population as affected by the recent changes in their social condition.

In view of these things, your Agent recommends to the Synod:

1. That the Synod require the Presbyteries to take such action as to bring this matter before all our churches and give all our members an opportunity to contribute to this and other objects of benevolence, and that the Presbyteries report to the next Synod whether they have obeyed this injunction.

2. That the Synod specially commend to the Christian liberality of all our people the suffering churches of Washington and Lumber Bridge.

3. That the Presbyteries of Orange and Fayetteville be earnestly enjoined to pay special attention to the work in our Eastern counties.

4. That our Church Sessions and Ministers be directed to use every exertion to instruct and evangelize that portion of the African race to which they may have access.

The committee on the Records of Orange Presbytery made the following report, which was accepted and adopted:

The committee appointed to examine the Records of the Presbytery of Orange report, that they find them neatly and correctly kept, and recommend that they be approved as far as written.

The committee on Union Theological Seminary made a report, which was accepted and adopted. The same committee made a report on the transfer of the Seminary to the care of the General Assembly, which was also accepted and adopted. These reports are as follows:

I. The committee to whom was referred the report of the Directors of Union Theological Seminary respectfully report, that they find nothing in that paper requiring the action of Synod, further than to express our gratitude to God for the measure of prosperity which this institution is permitted to enjoy.

II. As to the overture to the General Assembly, presented by the Board of Directors, also referred to this committee, they offer the following resolutions:

Resolved 1st. That the following overture to the General Assembly be now adopted: That the Synod of North Carolina (the Synod of Virginia concurring) make to the General Assembly of the Presbyterian church in the United States the following overture for the transferring to it the ecclesiastical control of Union Theological Seminary, hitherto exercised by these Synods, on the following terms, believing that the interests of sacred learning and of Christ's kingdom will be thereby promoted:

I. A Board of Directors, composed of six ministers and six elders, shall be elected by the General Assembly, of which Board one minister and one elder shall go out of office each year. Of this Board five members shall compose a quorum.

II. This Board of Directors shall make all by-laws and regulations, under the constitution, for the government of the Seminary: and shall elect all professors and other officers of the Seminary. Provided, however, that no election of Professor shall take place unless two-thirds of the Directors are present. The whole to be subject to the review and veto of the General Assembly.

III. This Board of Directors shall submit to the General Assembly, annually, an authorized copy of all their proceedings.

IV. The Board of Directors shall have authority to nominate to the Assembly persons to fill vacancies in their own body.

V. The General Assembly shall leave the control of all funds, lands, buildings and other property of the Seminary, to the Board of Directors, in such form as shall hereafter be appointed.

VI. The Board of Directors shall, until further instructions are given, govern the institution under the following plan. (See plan, page 25. *Mutatis mutandis*.)

Resolved, 2d. That the Stated Clerk be instructed to send a certified copy of this overture to the Stated Clerk of the Synod of Virginia, to meet in Norfolk, and another to the Stated Clerk of the General Assembly, to meet in Memphis, to be laid before these bodies by them.

Resolved, 3d. That Rev. A. W. Miller and Rev. A. Carrie be appointed a committee to co-operate with any committee which may be appointed by the Synod of Virginia, in bringing this overture before the General Assembly.

The Agent on Education made a report, which was accepted and adopted. [SEE APPENDIX.]

The committee on the Records of Concord Presbytery made a report, which was amended, adopted, and is as follows:

The committee, to whom was referred the Minutes of Concord Presbytery, report that they have discharged the duty assigned them, and recommend that they be approved as far as written.

The committee on the Narrative presented the following address to the Churches respecting the state of religion within the bounds of the Synod. Whereupon, it was ordered that this address be read in the Churches by Pastors and Stated Supplies.

DEAR BRETHREN: We have great cause of thankfulness to the gracious keeping of our God and Father, for that measure of harmony which, in these times of disturbance, has prevailed within our bounds. The means of grace have been abundantly enjoyed, and attended upon in general with commendable zeal and alacrity. Sunday-Schools, Bible-Classes, and the Catechetical instruction of the youth of the Church, have been in general use in our several congregations. Many of our churches report an extraordinary outpouring of the Holy Spirit in his converting power, translating many souls out of the kingdom of darkness into the glorious kingdom of God's dear Son; reviving the drooping graces of His children, and affording precious consolation to those who have long groped their way in painful darkness. God is plainly and powerfully calling our Southern Church, and our Southern people, to solemn thoughtfulness and deep repentance, by providential dispensations, varied, wide-spread and rigorous. He is dashing to pieces our much-loved idols before our faces. He is giving to us visible demonstrations at once of his severity and goodness. He is embodying in our experience those lessons of his holy word, which we may have hitherto regarded only with idle assent, in living and palpable forms.

Indifference, worldliness and vice, at such a time and in such circumstances, must be peculiarly provoking to the eyes of his glory.

We would therefore solemnly call upon all our ministers, elders, deacons and people, to humble themselves under the mighty hand of our justly offended but still gracious God, that He may exalt us in due time. And we would exhort our



church officers, of every class and order, to be in labors more abundant, and our people to invoke and cherish the blessed spirit of grace and of supplication.

The temperate exercise of scriptural discipline in the case of offending members, proceeding even to the extreme of excision in the case of the obstinate and incorrigible, was alleged by our godly Reformers as an indispensable note of a true church. The very word of God is apt to fall into contempt when godly discipline is wholly neglected or partially enforced.

The liberality of the churches needs to be stimulated and increased. The impoverished condition of our people can by no means be accepted as an excuse for the neglect of this duty, which is represented in the Holy Scriptures as a means of grace and an act of worship. It is recorded of Cornelius, that his prayers and alms went up together as a memorial before God. Under the Law, the poorest worshipper presented his solemn and grateful offering before God.

We are persuaded that a more systematic and searching endeavor should be made to instruct the minds, to awaken the consciences, and to elicit the contributions of the poor, not less than of the more affluent of our people, in behalf of the sacred enterprises of our beloved Church.

We are glad to report that, at no previous period of our history, has there been a deeper, a more generous, or a more wide-spread concern for the religious instruction of the African race among us than at present. We regard this work as peculiarly our own. By a common calamity we are brothers in affliction with them. We feel ourselves bound with them. They have all the claims of other immortal beings upon our spiritual sympathy and succor, and they have the special claims arising out of ancient relations. We would then urge upon our ministers renewed and redoubled efforts to improve the temporal and spiritual condition of this truly unfortunate race. R. H. CHAPMAN, Moderator.

The committee appointed to audit the Treasurer's account made the following report, which was accepted and adopted, viz:

The committee appointed to examine the Treasurer's account report, that they find the receipts and disbursements correctly stated, accompanied with proper vouchers, and recommend its approval.

Rev. Mr. Hardie, N. C. State Agent of the American Bible Society, addressed the Synod on the subject of his agency.

On motion, the following resolution was adopted:

Resolved, That the thanks of this Synod are due and are hereby tendered to the citizens of Charlotte, for their kindness and hospitality; and to the Methodist Episcopal Church, the Baptist Church, and the Evangelical Lutheran Church, for the use of their houses of worship; and to the several Railroad authorities, for the facilities afforded our members in attending this meeting.

The committee on leave of absence made the following report, which was accepted and adopted:

The committee on leave of absence report, that they gave permission to be absent to the following members, viz:

On Friday, after the Evening's Session: To Messrs. J. S. Barr, J. D. Wilson and Wm. M. Kilpatrick, Ministers; and to Messrs. Carter, Query, Arrowood and Davis, Ruling-Elders.

On Saturday, after the Morning's Session: To Messrs. N. Shotwell, G. D. Parks, John Douglas, E. F. Rockwell, Wm. McDonald, J. E. Morrison, Wm. W.

Pharr, Ministers; and to R. J. McDonald, T. B. Price, A. R. McDonald, J. R. Blake, D. S. Caldwell and T. H. Hamilton, Ruling-Elders.

On motion, the committee appointed to prepare an address to parents was continued, and directed to report at the next meeting of Synod.

The roll was then called, when it appeared that the following members of Synod were absent without permission:

Of the Presbytery of Orange: Messrs. D. E. Jordan, Chas. Phillips and John M. Kirkpatrick, Ministers; and Mr. Geo. Allen, Ruling-Elder.

Of the Presbytery of Concord: Messrs. S. C. Pharr, D.D., and G. R. Brackett, Ministers; and J. M. Choat, W. H. Michal, C. L. Hunter, D. F. Summey and Ira Parks, Ruling-Elders.

Of the Presbytery of Fayetteville: Rev. S. Caldwell Alexander.

On motion, the Synod then adjourned to meet in Newbern, N. C., on the last Wednesday of October 1867, at 8 o'clock P. M.

Closed with singing, prayer and the apostolic benediction.

JACOB DOLL, Stated Clerk.

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## A P P E N D I X.

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### REPORT OF THE SYNODICAL AGENT ON EDUCATION.

The report of your agent will be very brief, and, we regret to state, exceedingly meagre in statistics, which ordinarily give to such productions present interest and constitute almost their only permanent value.

The number of candidates for the Ministry, under the care of the Presbyteries constituting this Synod, is 15. Orange Presbytery reports 3, Concord Presbytery 2, Fayetteville Presbytery 10; in all 15. By far the greater part of whom are partially or entirely dependent on the contributions of the Churches for the means of prosecuting their studies. We regret that we have not the means, on account of the partial and imperfect reports from Churches and Presbyteries, of ascertaining the precise amount contributed to the cause of Education, or what amount is really necessary to meet the present and prospective wants of those who have a right to look to the munificence of our people for encouragement, comfort and support. One of our Presbyteries, at least, we are happy to report, after the trial of many ways and means to raise money, with very partial success, has adopted the most complete rule of christian finance, and the most beautiful and perfect scheme of systematic benevolence, the Church has ever seen. It is marked by a divine beauty and simplicity. It is universal and specific too. It makes giving a privilege no less than a duty, to be done statedly and frequently. It is equitable as a rule, and perfectly impartial in its practical operation. It is that rule which the Apostle Paul exhorted the Church in Galatia to observe, and which he subsequently enjoined upon the Church at Corinth:



"Before the first day of the week let every one of you lay by him in store, as God hath prospered him."

If this scheme of Systematic Benevolence could be fully inaugurated in all our churches, there would be no lack of funds. "Every one would give as he purposeth in his heart, not grudgingly or of necessity," but, acting on christian principle, we would give, not merely because it is right, but because the demands of our spiritual nature required it. Influenced we might be by the necessities of others, but constrained we should be by the benefits which we ourselves would derive from the cultivation of this christian grace. For we are under the same obligation to abound in the grace of giving as in that of faith, utterance, knowledge, diligence or love. We cannot sever this sisterhood while we remember "the grace of our Lord Jesus Christ, who though he was rich, yet for our sakes he became poor, that we through his poverty might be rich."

In view of the paucity of the number of our candidates for the ministry; the present and prospective demands of the Church; the urgent call for the preaching of the Gospel by our people and congregations at home; the Macedonian cry that comes to us from abroad, and the comparatively small contributions to the cause of Education, your Agent respectfully submits for the adoption of Synod the following resolutions, viz:

Resolved, 1. That our people be, and hereby are, earnestly exhorted, in all their supplications at a throne of divine grace—in their private devotions, in their social worship and in the great congregation—to remember the injunction of the Head of the Church: "Pray ye the Lord of the harvest, that he would send forth laborers into his harvest."

Resolved, 2. That our churches and people be urged to sustain liberally and cheerfully, by their munificence, those whom God has called to prepare for the holy work of the ministry. And that they be requested (for the current year) to make their contributions to the various objects of christian benevolence with the understanding that such contributions may be appropriated to the cause of Education, should the necessities of our candidates require it.

NEILL McKAY, Agent.

#### REPORT OF ORANGE PRESBYTERY ON SYSTEMATIC BENEVOLENCE.

The Presbytery of Orange report to the Synod of North Carolina on the subject of Systematic Benevolence: That we have under our care fifty-three churches. Of these only thirteen have reported contributions to objects of benevolence for the year ending April 1, 1866. The whole amount contributed by these churches during the year is only two thousand seven hundred and eighty-nine dollars and fifty-one cents, (\$2,789 51.) Of this amount, more than half was contributed by the Newbern church for the repair of their house of worship. A considerable portion of the remainder was devoted by the Hawfields church to the improvement of their graveyard. From these statements it will be seen that very little has been raised for the direct extension of the Gospel.

In explanation of this meagre amount, it is said that many of our churches have been almost ruined, and all of them more or less impoverished. But then we notice that many of the delinquent churches are still among our strongest churches. Is there any excuse for not giving *at all*, because we cannot do as much as we could desire? And the committee would solemnly remind our churches that there is great power in littles, and that the poor widow was applauded for giving but two mites. And who can tell the amount of good that has resulted from that one act of liberality? There may be some excuse for giving *but little*, but there certainly can be none for giving *nothing*.

By order of Presbytery.

JACOB DOLL, Stated Clerk.

#### REPORT OF CONCORD PRESBYTERY ON SYSTEMATIC BENEVOLENCE.

The Presbytery of Concord, assembled in regular session at Morganton, Oct'r 5th, 1866, respectfully present to the Synod of North Carolina the following report on Systematic Benevolence:

The churches, partially recovered from the great pecuniary pressure of last year, have improved somewhat in the contributions of that year. While it must be confessed that the churches have not come up to the discharge of duty in this respect, yet the statistics show that the grace of giving does exist, in some good degree, in at least a number of our churches. The statistical reports exhibit the following sums as given to the several objects specified, viz:

Foreign Missions,	-	-	-	-	-	-	-	\$384	13
Domestic Missions,	-	-	-	-	-	-	-	470	63
Education,	-	-	-	-	-	-	-	233	80
Sustentation,	-	-	-	-	-	-	-	374	00
Publication,	-	-	-	-	-	-	-	311	65

It is proper to remark, that many of the churches have given nothing as yet to any of the Boards, while others have given to some of them and not to all.

It is to be hoped that, as the pecuniary stringency, so sorely felt by the country at large, may become relaxed, the churches will come up more promptly, and in a measure more adequate to secure the efficiency of the Boards.

By order of Concord Presbytery.

J. RUMPLE, Stated Clerk.

## REPORT OF THE TRUSTEES OF THE SYNOD OF NORTH CAROLINA.

The Trustees of Synod report the following to Synod at Charlotte, October 10th, 1866:

We refer to the report of 1859, at Wilmington, when the debts were specifically stated. There is no increase, except from interest, since then. We have collected and loaned to Concord Female College nine hundred and forty-one dollars and eight cents, (\$941 08.) The balance yet due we think is safe and in good hands. Respectfully submitted.

THOMAS A. ALLISON.

*D. A. Davis, Treas'r, in account with Synod of North Carolina.*

		DR.	CR.
1866,			
Jan'y 16.	To amount rec'd from Treas'r of Orange Presbytery,	\$72 00	
	By amount paid Jacob Doll, Stated Clerk, for 1865,		\$72 00
Oct. 11.	To amount rec'd from Treas'r of Concord Presbytery,	72 00	
	By amount paid J. Doll, Stated Clerk, for 1866,		72 00
		<hr/>	<hr/>
		\$144 00	\$144 00

There is due the "N. C. Presbyterian" about \$57; and a balance due the Stated Clerk of \$6 90.

The Presbytery of Fayetteville has not paid the assessment of last Synod.

The Treasurer recommends that the assessment on each Presbytery for the current year should be \$60.

D. A. DAVIS, Treas'r of Synod.

## Moderators of the Synod of North Carolina.

MODERATORS.	PLACE OF MEETING.
1813. Rev. Robert H. Chapman.....	Alamance Church.
1814. Rev. Samuel C. Caldwell.....	Thyatira Church.
1815. Rev. William McPheeters.....	Fayetteville.
1816. Rev. John Robinson.....	Raleigh.
1817. No meeting—no quorum present.....	Rocky River.
1818. Rev. Joseph Caldwell, D.D.....	Fayetteville.
1819. Rev. Jonathan Otis Freeman, M.D.....	Raleigh.
1820. Rev. William Paisley.....	Poplar Tent.
1821. Rev. John M. Wilson.....	Salisbury.
1822. Rev. John Robinson.....	Hillsboro'.
1823. Rev. John Witherspoon.....	Fayetteville.
1824. Rev. Colin McIver.....	Statesville.
1825. Rev. John B. Davis.....	Greensboro'.
1826. Rev. William McPheeters, D.D.....	Fayetteville.
1827. The Stated Clerk has no record of this and two succeeding meetings.	
1828. Rev. Lemuel D. Hatch.....	Raleigh.
1829. Rev. John Williamson.....	Fayetteville.
1830. Rev. Samuel Graham.....	Hopewell.
1831. Rev. Hiram P. Goodrich.....	Hillsboro'.
1832. Rev. Samuel Williamson.....	Salisbury.
1833. Rev. Henry A. Rowland.....	Wilmington.
1834. Rev. James W. Douglass.....	Oxford.
1835. Rev. Henry N. Pharr.....	Salisbury.
1836. Rev. Joseph Brown.....	Fayetteville.
1837. Rev. N. H. Harding.....	Shiloh Church.
1838. Rev. Stephen Frontis.....	Third Creek Church.
1839. Rev. Daniel A. Penick.....	Lincolnton.

1840. Rev. Alexander Wilson, D.D.....	Danville, Va.
1841. Rev. William N. Peacock.....	Fayetteville.
1842. Rev. Walter S. Pharr.....	Poplar Tent.
1843. Rev. James Phillips.....	Raleigh.
1844. Rev. Simeon Colton.....	Fayetteville.
1845. Rev. Samuel Williamson.....	Charlotte.
1846. Rev. Drury Lacy.....	Greensboro'.
1847. Rev. Evander McNair.....	Fayetteville.
1848. Rev. Cyrus Johnston.....	Salisbury.
1849. Rev. John A. Gretter.....	Hillsboro'.
1850. Rev. Adam Gilchrist.....	Centre.
1851. Rev. Archibald Baker.....	Rocky River.
1852. Rev. William N. Mebano.....	Danville, Va.
1853. Rev. Hector McLean.....	Wilmington.
1854. Rev. A. L. Watts.....	Concord.
1855. Rev. Eli W. Caruthers, D.D.....	Greensboro'.
1856. Rev. Neill McKay.....	Fayetteville.
1857. Rev. Walter W. Pharr.....	Charlotte.
1858. Rev. Jacob Doll.....	Newbern.
1859. Rev. F. K. Nash.....	Wilmington.
1860. Rev. R. H. Lafferty.....	Statesville.
1861. Rev. Edward Hines.....	Raleigh.
1862. Rev. John M. Sherwood.....	Goldsboro'.
1863. Rev. R. N. Davis.....	Salisbury.
1864. Rev. A. G. Hughes.....	Greensboro'.
1865. Rev. Colin Shaw.....	Fayetteville.
1866. Rev. R. Hett Chapman, D.D.....	Charlotte.

### Stated Clerks of the Synod of North Carolina.

1813. Rev. Robert H. Chapman.	1855. Rev. Archibald Baker.
1818. Rev. Colin McIver.	1859. Rev. Jacob Doll.
1849. Rev. Drury Lacy.	

### Union Theological Seminary.

#### MEMBERS OF THE BOARD IN NORTH CAROLINA.

#### FIRST CLASS TO SERVE FOUR YEARS. SECOND CLASS TO SERVE THREE YEARS.

Rev. S. A. Stanfield.	Rev. F. H. Johnston.
Rev. J. Rumble.	Rev. Joseph M. Atkinson.
Mr. M. V. Lanier, Ruling-Elder.	Hon. J. G. Shepherd, Ruling-Elder.
To go out in 1870.	To go out in 1869.

#### THIRD CLASS TO SERVE TWO YEARS. FOURTH CLASS TO SERVE ONE YEAR.

Rev. J. H. Smith.	Rev. T. U. Faucette.
Rev. J. M. Sherwood.	Rev. G. A. Russell.
Dr. E. Nye Hutchison, Ruling-Elder.	Dr. N. M. Roan, Ruling-Elder.
To go out in 1868.	To go out in 1867.

#### ELECTORS IN NORTH CAROLINA.

##### MINISTERS.

Rev. Neill McKay.  
Rev. Colin Shaw.  
Rev. A. G. Hughes.  
Rev. P. H. Dalton.  
Rev. Jacob Doll.

##### RULING-ELDERS.

Mr. Daniel Coleman.  
Mr. Wm. B. Carter.  
Mr. C. H. Wiley.  
Mr. Robert W. Gibbs.  
Mr. J. G. Shepherd.  
Mr. W. S. Rankin.

#### TRUSTEES OF THE SYNOD OF NORTH CAROLINA.

Col. Thomas A. Allison.....Statesville, N. C.  
Mr. D. A. Davis.....Salisbury, N. C.  
Mr. William F. Cowan.....Snow Creek, N. C.  
Mr. Jesse H. Lindsay.....Greensboro' N. C.

#### AGENTS OF SYNOD.

Rev. J. M. Sherwood, Agent of Domestic Missions.  
Rev. Neill McKay, Agent of Education.  
Rev. R. Z. Johnston, Agent of Foreign Missions.  
Rev. J. H. Smith, Agent of Publication and Colportage.



